

**STATE COMMISSION DISPUTE REDRESSAL COMMISSION
ANDAMAN & NICOBAR ISLANDS**

NOTICE

One post of Member of District Consumer Disputes Redressal Forum (Known as "District Forum"), Port Blair has fallen vacant on part time basis and is to be filled up immediately. To fill up the post, applications are hereby invited from the eligible candidates willing to take up the appointment and can spare time for all the sittings of the District Forum without any absence.

The terms and conditions of the appointment of member for District Forum are as follows:-

- i. be not less than thirty-five years of age;
- ii. possess a bachelor's degree from a recognized University;
- iii. be person of ability, integrity and standing, and have adequate knowledge and experience of at least ten years in dealing with problems relating to economics, law, commerce, accountancy, Industry, public affairs or administration:

Provided that a person shall be disqualified for appointment as a member if she

- a. has been convicted and sentenced to imprisonment for an offence which, in the opinion of the State Government, involves moral turpitude; or
- b. is an undercharged insolvent; or
- c. is of unsound mind and stands so declared by a competent Court; or
- d. has been removed or dismissed from the service of the Government or a body corporate owned or controlled by the Government; or
- e. has, in the opinion of the State Government, such financial or other interest as is likely to affect prejudicially the discharge by him of his functions as a member.
- f. has such other disqualifications as may be prescribed by the State Government.

Salaries/Honorarium: - The selected candidates will be paid a sum of Rs.750/- per sitting (per day) as honorarium.

Other terms and conditions of assignment shall be regulated in accordance with the provisions of the Consumer Protection Act, 1986 and the Rules framed there under, as amended from time to time.

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Persons interested in applying for the post of Member of District Forum may apply only in the format annexed to this notice, and attach all prescribed documents.

Applications, which are incomplete or lacking in any details/documents as asked for and those received after the due date will be rejected summarily.

The application with supporting documents & contact number in complete shape shall be sent to this office at the latest by 25th May 2018.

The application is to be submitted to the following address:

The Registrar (State Commission)
Directorate of Civil Supplies & Consumer Affairs Complex
A & N Administration,
Supply Line, Port Blair-744101

Sd/-

Registrar (State Commission)
DCS/60/SC/NF/APPT/2016

Copy to:-

1. The Chief Editor, The Daily Telegrams, Directorate of IP&T, Port Blair with the request to publish the above notice in the Daily Telegrams for two consecutive days.
2. The Secretary (Law), A & N Administration, Port Blair.
3. The Secretary-cum- Director (CS & CA), A & N Admn., Port Blair.
4. The President, District Consumer Forum, Port Blair for information and circulation amongst the eligible candidate for wide publicity.
5. The Nodal Officer (IT), Dte. of CS & CA with the request to arrange upload the above vacancy notice in the A & N Admn.'s website.
6. The Hindi Translator, Dte. of CS&CA, Port Blair with the request to translate the vacancy notice in hindi version and forwarded the same to the Chief Editor, Dweep Samachar, Govt. Press for the publication.
7. Notice Board of State Commission and Directorate of (CS & CA), Port Blair.

Registrar (State Commission)

**FORMAT OF APPLICATION REQUIRED TO BE FURNISHED BY THE
CANDIDATES:**

**Application for the post of Member in the District Consumer Disputes
Redressal Forum, Andaman & Nicobar Islands**

*Please affix
your recent
Photograph*

- (a) Name in full _____
- (b) Date of Birth & Age _____
- (c) Office & Residential Address _____

- fax, e-mail, if any, _____

- (d) Educational & Professional Qualification (Self attested copies to be enclosed):

Sl. No.	Examination	University	Year in which passed	Division
1				
2				
3				
4				

- (e) Service to which the applicant belongs/belonged (with cadre, batch and name of Cadre Controlling Authority), if applicable

- (f) Date of Joining service:

- (g) (i) Present Designation (In case of serving officers)

- (ii) Last post held (in case of retired officers)

(h) Scale of Pay and Basic Pay

(i) Date of Superannuation:

(j) Experience [At least during the last 10 years (in descending order)]

S1.No	Position Held	Name & Address of Organization	Period (From-to)	Nature of Work handled
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

(k) Any other accomplishments/information, the candidate may like to furnish

(l) Does the candidate have more than one living spouse? Yes/No*

(m) Does the candidate attract any of the disqualification criteria listed in Section 10 of the Consumer Protection Act, 1986? Yes/ No*

(If yes please give details)

(n) State of health _____

(o) Details of office in which the last five ACRs will be available including details of last employer (in case of retired officials):

Place:

Date:

Signature: _____

(Name) : _____

** Strike Out whichever is not applicable*